

In re:	:	Case No. 19-22467-GLT
	:	Chapter 13
SUSAN L. SCHLEY,	:	
	:	
Debtor(s).	:	
<hr/>		
RONDA J. WINNECOUR, Trustee,	:	
	:	
Movant,	:	
	:	
v.	:	
	:	
SUSAN L. SCHLEY,	:	
	:	Hearing Date: July 15, 2020 at 11:00 AM.
Respondent(s).	:	Response Date: July 8, 2020
	:	Related to Docket No. 85

**NOTICE AND ORDER SCHEDULING HEARING
 AND RESPONSE DEADLINE REGARDING MOTION OF THE
CHAPTER 13 TRUSTEE TO DISMISS CHAPTER 13 BANKRUPTCY CASE**

TO THE RESPONDENT(S), CREDITORS, AND PARTIES IN INTEREST:

YOU ARE HEREBY NOTIFIED THAT the chapter 13 trustee made an oral motion (the “Motion”) requesting the dismissal of this bankruptcy case.

YOU ARE FURTHER NOTIFIED THAT if you object to the dismissal of this bankruptcy case, you must file and serve upon the chapter 13 trustee a response to the *Motion* **by no later than July 8, 2020**, in accordance with the Federal Rules of Bankruptcy Procedure, the Local Rules of this Court, and the general procedures of the Honorable Gregory L. Taddonio as found on the Court’s webpage at www.pawb.uscourts.gov. If you fail to timely file and serve a written response, this bankruptcy case will be dismissed and no further hearing will be held.

YOU ARE FURTHER NOTIFIED THAT if a response is timely filed, a **TELEPHONIC** hearing will be held on July 15, 2020 at 11:00 A.M. before Judge Gregory L. Taddonio in Courtroom A, 54th Floor, U.S. Steel Tower, 600 Grant Street, Pittsburgh, Pennsylvania 15219.

YOU ARE FURTHER NOTIFIED THAT to the extent the Court does not grant the *Motion*, it may conduct a hearing to consider confirmation of the Debtor(s)’ *Chapter 13 Plan dated 6/24/2019* [Dkt. No. 20] at the same date and time as the hearing on the *Motion* without additional notice to the parties.

The Chapter 13 Trustee shall **immediately** serve this *Notice* on those persons and entities required to receive notice of the *Motion* pursuant to the Bankruptcy Code, the Federal Rules of Bankruptcy Procedure, and/or the Local Rules of this Court, and file a certificate of service evidencing the same.

Dated: June 18, 2020


 GREGORY L. TADDONIO drb
 UNITED STATES BANKRUPTCY JUDGE

Certificate of Notice Page 2 of 3
 United States Bankruptcy Court
 Western District of Pennsylvania

In re:
 Susan L. Schley
 Debtor

Case No. 19-22467-GLT
 Chapter 13

CERTIFICATE OF NOTICE

District/off: 0315-2

User: mgut
 Form ID: pdf900

Page 1 of 2
 Total Noticed: 24

Date Rcvd: Jun 18, 2020

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jun 20, 2020.

db	+Susan L. Schley, 3647 Wealth Street, Pittsburgh, PA 15212-1734
cr	+City of Pittsburgh and City of Pittsburgh School D, Goehring, Rutter, and Boehm, 437 Grant Street, 14th Floor, Frick Building, Pittsburgh, PA 15219, UNITED STATES OF AMERICA 15219-6101
cr	+Pittsburgh Water and Sewer Authority, Goehring, Rutter & Boehm, 437 Grant Street, 14th Floor, Frick Building, Pittsburgh, PA 15219, UNITED STATES OF AMERICA 15219-6101
15081667	+COMMONWEALTH OF PA UCTS, DEPARTMENT OF LABOR AND INDUSTRY, COLLECTIONS SUPPORT UNIT, 651 BOAS STREET, ROOM 925, HARRISBURG, PA 17121-0751
15088365	+City of Pittsburgh/City of Pittsburgh School Dist., Goehring Rutter & Boehm, c/o Jeffery R. Hunt, Esq., 437 Grant Street, 14th Floor, Frick Building, Pittsburgh PA 15219-6101
15074026	+J.D. Byrider, 1561 W. Liberty Avenue, Pittsburgh, PA 15226-1103
15088367	+Pittsburgh Water and Sewer Authority, Goehring Rutter & Boehm, c/o Jeffery R. Hunt, Esq., 437 Grant Street, 14th Floor, Frick Building, Pittsburgh PA 15219-6101
15074028	+The Homewood Cemetery, 1599 S. Dallas Avenue, Pittsburgh, PA 15217-1499
15192541	+The Homewood Cemetery, c/o David J. Michener, 4734 Butler Street, Pittsburgh, PA 15201-2951
15075919	+U S Department of Education/MOHELA, 633 Spirit Drive, Chesterfield, MO 63005-1243
15074029	UPMC Health Services, P.O. Box 371472, Pittsburgh, PA 15250-7472
15101916	UPMC Health Services, PO Box 1123, Minneapolis, MN 55440-1123
15074032	UPMC Mercy, c/o CBCS, P.O. Box 2724, Columbus, OH 43216-2724
15101917	UPMC Physician Services, PO Box 1123, Minneapolis, MN 55440-1123
15114537	+Wilmington Trust, National Association, et al., C/O Planet Home Lending, LLC, 321 Research Parkway #303, Meriden, CT 06450-8342

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

15089145	+E-mail/Text: bankruptcy@jdbyrider.com Jun 19 2020 04:02:33 BYRIDER FINANCE, LLC DBA CNAC, ATTN BANKRUPTCY DEPT, 12802 HAMILTON CROSSING BLVD, CARMEL, IN 46032-5424
15111075	+E-mail/Text: kburkley@bernsteinlaw.com Jun 19 2020 04:02:31 Duquesne Light Company, c/o Bernstein-Burkley, P.C., 707 Grant St., Suite 2200, Gulf Tower, Pittsburgh, PA 15219-1945
15104727	E-mail/Text: JCAP_BNC_Notices@jcap.com Jun 19 2020 04:02:08 Jefferson Capital Systems LLC, Po Box 7999, Saint Cloud Mn 56302-9617
15076829	E-mail/PDF: resurgentbknofications@resurgent.com Jun 19 2020 04:05:40 LVNV Funding, LLC, Resurgent Capital Services, PO Box 10587, Greenville, SC 29603-0587
15089505	E-mail/Text: RVSVCBICNOTICE1@state.pa.us Jun 19 2020 04:01:38 Pennsylvania Department of Revenue, Bankruptcy Division, PO Box 280946, Harrisburg PA 17128-0946
15074027	+E-mail/Text: jennifer.chacon@spservicing.com Jun 19 2020 04:02:44 Select Portfolio, P.O. Box 65250, Salt Lake City, UT 84165-0250
15074031	+E-mail/Text: BankruptcyNotice@upmc.edu Jun 19 2020 04:02:22 UPMC Mercy, 1400 Locust Street, Pittsburgh, PA 15219-5114
15074030	+E-mail/Text: BankruptcyNotice@upmc.edu Jun 19 2020 04:02:22 UPMC Mercy, 1400 Locust Street, Pittsburgh, PA 15219-5114
15074033	+E-mail/Text: BankruptcyNotice@upmc.edu Jun 19 2020 04:02:22 UPMC St. Margaret, 815 Freeport Road, Pittsburgh, PA 15215-3301

TOTAL: 9

***** BYPASSED RECIPIENTS (undeliverable, * duplicate) *****

cr	Planet Home Lending, LLC
cr	Wilmington Trust, National Association, not in its
cr*	+Duquesne Light Company, c/o Bernstein-Burkley, P.C., 707 Grant Street, Suite 2200, Gulf Tower, Pittsburgh, PA 15219-1945

TOTALS: 2, * 1, ## 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
 USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jun 20, 2020

Signature: /s/Joseph Speetjens

District/off: 0315-2

User: mgut
Form ID: pdf900

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Total Noticed: 24

Date Rcvd: Jun 18, 2020

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on June 18, 2020 at the address(es) listed below:

CSU - OUCTS, PA Labor & Industry ra-li-ucts-bankpitts@state.pa.us
James Warmbrodt on behalf of Creditor Wilmington Trust, National Association, not in its individual capacity, but solely as trustee of MFRA Trust 2014-2 bkgroup@kmlawgroup.com
Jeffrey R. Hunt on behalf of Creditor City of Pittsburgh and City of Pittsburgh School District jhunt@grblaw.com, cnoroski@grblaw.com
Jeffrey R. Hunt on behalf of Creditor Pittsburgh Water and Sewer Authority jhunt@grblaw.com, cnoroski@grblaw.com
Jennifer M. Irvin on behalf of Creditor CSU - OUCTS, PA Labor & Industry jeirvin@pa.gov, jeirvin@pa.gov
Keri P. Ebeck on behalf of Creditor Duquesne Light Company kebeck@bernsteinlaw.com, jbluemle@bernsteinlaw.com
Kevin Scott Frankel on behalf of Creditor Planet Home Lending, LLC pabk@logs.com
Office of the United States Trustee ustpregion03.pi.ecf@usdoj.gov
Rodney D. Shepherd on behalf of Debtor Susan L. Schley rodsheph@cs.com
Ronda J. Winnecour cmecf@chapter13trusteewdpa.com

TOTAL: 10